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Organic and inorganic farming practices in east Khasi Hills District, Meghalaya

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Abstract

Agriculture is the primary livelihood source for the people of Meghalaya, where different climatic conditions and rich soils support colourful husbandry systems. Traditionally, growers have rehearsed organic styles similar as mixed cropping, composting, crop gyration, and the use of beast ordure to maintain soil fertility and ecological balance. These practices have sustained original biodiversity and assured long- term soil health. Still, with adding population pressure and the demand for advanced yields, numerous growers have shifted toward inorganic husbandry styles involving chemical diseases, fungicides, and cold-blooded seeds. While inorganic husbandry has helped in perfecting short- term productivity, it has also led to soil nutrient loss, water pollution, and reduced soil microbial exertion. In discrepancy, organic husbandry preserves environmental quality, improves soil structure, and promotes sustainable husbandry, though it may yield lower originally. The concurrence of both systems in Meghalaya reflects an agrarian transition driven by modernization and request requirements. Government enterprise similar as organic instrument, planter training programs, and the creation of bio- fertilizers are encouraging a shift back toward sustainable practices. An intertwined approach that combines traditional organic knowledge with ultramodern scientific ways can balance productivity with environmental safety. This study examines the relative impact of organic and inorganic husbandry practices in Meghalaya on soil quality, crop productivity, and ecological sustainability. It emphasizes the need for region-specific, eco-friendly agrarian models that enhance food security while conserving the state's rich natural terrain.

Keywords: Organic farming, inorganic farming, Meghalaya, soil quality, sustainability

Introduction

This study aims to provide a comprehensive analysis of the agricultural methodologies employed by farmers in this region, focusing on the discernible differences between organic and inorganic approaches. It investigates the implications of these practices on soil health, crop yields, and the broader ecological framework, particularly within the context of East Khasi Hills District¹¹. The research seeks to highlight the urgent need for sustainable agricultural models that balance increased food production with environmental preservation, a critical concern given global food and nutritional security challenges². This involves a detailed examination of farmers behavioral, economic, and social attributes, which significantly influence the adoption and future trajectory of organic farming practices⁷. This understanding is crucial for developing region-specific, eco-friendly agricultural models that enhance food security while conserving the state's rich natural terrain, particularly in areas like the Himalayan Foothills which exhibit diverse topography and unique agroecosystems¹³. Organic farming, by integrating traditional ecological knowledge with scientific advancements, offers a viable solution to the environmental degradation often associated with conventional input-intensive agriculture^{6,8}. This approach is particularly pertinent given the global emphasis on achieving food sustainability and security while minimizing ecological footprints, as conventional farming practices often strain natural resources⁴.

Methods

Study Area: The present investigation was carried in East Khasi Hills District of Meghalaya,

known for its hilly terrain, acidic soils, humid subtropical climate, and smallholder agriculture. Crops grown in the area include paddy, potato, ginger, turmeric, and various vegetables.

Research Design

This study used a comparative descriptive and analytical approach to examine and contrast the practices, productivity, economic viability, and environmental effects of organic and inorganic farming systems in East Khasi Hills District, Meghalaya.

Selection of Field

A multi-stage sampling method is used. In Stage 1, blocks like Mawphlang, Mawkynrew, and Mylliem is selected. In Stage 2, 3

villages and from Stage 3, 4 villages were randomly selected from each block. From each Stafe farmers were randomly selected based on organic and inorganic practices of farming.

Data Collection: Data for this study were collected through a field survey by interacting with the local farmers. The survey was conducted in 2024-2025 to make sure that all aspects are covered. The information on pattern of cropping, use of fertilizers and pesticides, and overall farming techniques has been gathered through this approach. This will ensure the accuracy, reliability, and representativeness of data regarding agricultural conditions in the study area.

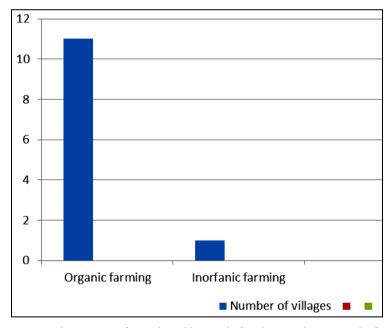
Results

Table 1: Summary of organic and inorganic farming practices among farmers across 12 blocks of East Khasi Hills district, Meghalaya.

Village name	Organic farming Practices	Inorganic farming practices
Laitmawsiang	Yes	
Laitkynsew	Yes	Yes
Diewiong	Yes	
Sohkynduh	Yes	
Mawshuit	Yes	
Thangkyrta	Yes	
Sohrarim	Yes	
Khrang	Yes	
Diengpasoh	Yes	
Mawmihthied	Yes	
Mawtongreng	Yes	

The above table represents the data collected from the farmers practicing organic and inorganic farming practices in 12 blocks of the

East Khasi hill district of Meghalaya. It shows majority of the farmers in this district practices organic farming.



Graph 1: The above graph shows a comparative account of organic and inorganic farming practices mong the farmers of East Khasu Hill District of Meghalaya.

Table 2: The above table shows the name of the farmer along with their region and the type of crops they grow.

Farmer	Village	Стор
Rikmenlang Nongrum	Laitmawsiang	Pisum sativum
		Brassica juncea
		Zea mays
		Eleusine coracana
		Phaseolus vulgaris
		Mucuna pruriens
		Houttuynia cordata

	 	Cucurbita species, Cucurbita pepo, Cucurbita maxima, or Cucurbita moschata
		Cucurona species, Cucurona pepo, Cucurona maxima, or Cucurona moscnata Cucumis sativus
		Sechium edule
		Solanum tuberosum
		Ipomoea batatas
		Allium tuberosum
		Mentha arvensis or Mentha spicata
		Coriandrum sativum
		Saccharum officinarum
		Glycine max
		Dioscorea spp.
		Ipomoea batatas
		Zingiber officinale
		Manihot esculenta
Unok Nongrum	Laitmawsiang	Cucurbita maxima
		Cucumis sativus
		Capsicum annuum
		Eleusine coracana
		Pisum sativum
		Brassica juncea
		Raphanus sativus
		Brassica oleracea var. capitata
		Brassica oleracea var. botrytis
		Mentha spp.
	_	Houttuynia cordata
Ialamlang Nongrum	Laitmawsiang	Allium tuberosum
		Lathyrus sativus
		Mucuna pruriens
		Cucurbita maxima
		Cucumis sativus
		Sechium edule
		Solanum tuberosum
		Citrus sinensis
		Litchi chinensis
		Mangifera indica
		Artocarpus heterophyllus
		Ananas comosus
		Musa acuminata
		Carica papaya
		Areca catechu
		Piper betle
Skaising Khongshei	Thangkyrta	Citrus limon
Skuising Miongsher	Thungkyttu	Passiflora edulis
		Elaeagnus latifolia
		Capsicum annuum
		Piper nigrum
		Eleusine coracana
		Zingiber officinale
		Dioscorea spp.
		Manihot esculenta
		Ipomoea batatas
	+	Citrus sinensis
	Laitkynsew	Litchi chinensis
		Mangifera indica
		Mangyera matca Artocarpus heterophyllus
		Artocarpus neteropnytius Ananas comosus
		Ananas comosus Musa acuminata
		Carica papaya Areca catechu
Salorisha Marbaniang		Areca catecnu Citrus limon
		Curus umon Passiflora edulis
		Elaeagnus latifolia
		Capsicum annuum
		Piper nigrum
		Eleusine coracana
		Zingiber officinale
		Raphanus sativus
		Solanum tuberosum
Inionabiek - Wh-	Dia	Oryza sativa
Inicashisha Kharumnuid	Diengpasoh	Solanum lycopersicum
	1	Mangifera indica

	1	
		Capsicum annuum
		Cucurbita maxima
		Cucumis sativus
		Psidium guajava
		Allium sativum
		Lathyrus sativus
		Curcuma longa
		Citrus sinensis
		Elaeagnus latifolia
Aiborlang Ksing	Diewiong	Citrus limon
		Capsicum annuum
		Cucumis sativus Citrus sinensis
		Elaeagnus latifolia
Khoin Kharphanbuh	Diewiong	Piper nigrum
Tanom Tanua pinunoum		Eleusine coracana
		Curcuma longa
		Brassica juncea
		Areca catechu
		Piper betle
		Artocarpus heterophyllus
		Zingiber officinale
Dimaster Khongshei	Sohkynduh	Carica papaya
Dimaster Knongsher	Solikyliduli	Musa acuminata
		Ananas comosus
		Solanum tuberosum
		Curcuma longa
		Zea mays
		Eleusine coracana
		Brassica juncea
		Dioscorea spp.
		Ipomoea batatas
	Khrang	Zingiber officinale
Thomal Khongsit		Manihot esculenta
Thomas Thiongon	111111111111111111111111111111111111111	Cucurbita maxima
		Cucumis sativus
		Houttuynia cordata
		Passiflora edulis
		Elaeagnus latifolia
		Solanum lycopersicum
		Brassica juncea
		Sesamum indicum
	Mawtongreng	Solanum tuberosum
Dat Whang-1-:		Raphanus sativus
Dat Khongshei		Morus nigra
		Prunus persica
		Pyrus communis
		Vigna mungo
		Solanum tuberosum
	Mawmihthied	Brassica juncea
		Brassica oleracea var. capitata
Lavinia Dohling		Brassica oleracea var. botrytis
		Mentha spp.
		Houttuynia cordata
		Prunus persica
		Prunus domestica
		Sesamum indicum
		Pisum sativum
		Ipomea batatas

Discussion: Our survey in the East Khasi Hills district shows that most farmers here practice organic farming. Organic fertilizers naturally made by these farmers are mixtures of soil, pig dung, and dry grasses. This traditional approach to fertilizing recycles farm wastes and enriches the soil with important nutrients. Pig dung contains high levels of nitrogen, phosphorus, and potassium-the essential nutrients that plants require for growth and that the soil needs for its productivity. Besides, the addition of carbon-rich dry grass in the compost improves the

physical properties of the soil, like texture and water-holding capacity, thereby increasing microbial activity in the soil and thus its fertility.

Meanwhile, farmers who use inorganic farming methods mainly rely on chemical fertilizers like urea and limestone. Though these types of fertilizers give quick nutrition to the crops, their long-time use causes damage to the soil and leads to nutrient imbalance and reduced microbial activity. Organic methods of farming maintain the natural fertility of the soil and preserve ecological balance, making these methods of farming more ecofriendly and sustainable in the longer run.

Our findings have shown that the soil quality in an organically cultivated field is much better and more fertile compared to the fields managed under inorganic farming practices. Organic materials from pig dung and dry grasses improve the soil structure, nutrient availability, and moisture retention. Thus, encouraging organic farming among local farmers can help in improving the condition of the soil, quality of crops, and long-term sustainability of agriculture in the East Khasi Hills district.



Fig 1: map of the East Khasi Hill District of Meghalaya



Fig 2: soil mixed with pig dung and dry grasses

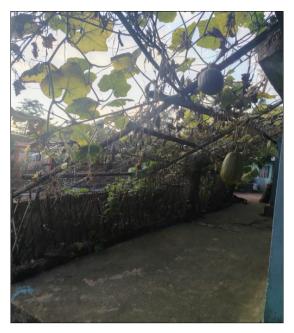


Fig 3: farm of $Cucumis\ sativus\ L$. from Laitmawsiang village



Fig 4: plantation of Pisum sativum from Laitmawsiang village



Fig 5: farm of Ipomea batatas and Pisum sativum from Mawmihthied village



Fig 6: farm of Solanum lycopersicum from Diengpasoh village,

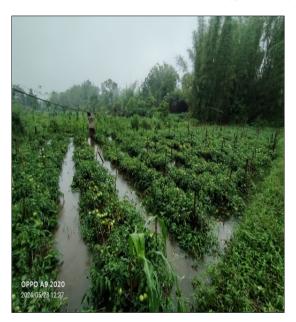


Fig 7: farm of Solanum lycopersicum from Khrang village



Fig 8: farm of Raphanus sativus from Laitkynsew village,



Fig 9: farm of Capsicum annuum from Diewiong village



Fig 10: plantation of Solanum tuberosum from Laitkynsew village.

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